

March 2017

Volume 17, Issue 3

# THE *Minaret*

Utah Shriners

Official Publication of El Kalah Shrine



Parade Season kicks off March 18 with the  
Salt Lake City St. Patrick's Day Parade!



## Shriner's Pledge of Allegiance

*I pledge allegiance to my  
flag and to the country  
for which it stands, one  
nation, under God,  
indivisible, with liberty  
and justice for all.*

### El Kalah Shrine Office

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Like us on Facebook.

Office Hours  
Monday thru Thursday  
9am - 3pm

### Subscription Deadlines

Copy and photos for each  
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month and must be  
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[Jsweetinogden2@yahoo.com](mailto:Jsweetinogden2@yahoo.com)

Jim Sweet, Pp Editor

### Elected Divan

Jason C. Varner  
Paul A. Madsen  
Ronald W. Finner  
Leon Crocket  
David Brown  
James Sweet PP  
M. Lynn Larsen PP

Potentate  
Chief Rabban  
Assistant Rabban  
High Priest Prophet  
Oriental Guide  
Treasurer  
Recorder

### Appointed Divan

Mark Litherland  
Blake Hansen  
Jeremy Estes  
Stephen Sawyer  
Danial Drew  
Robert McNary  
Monte Anderson

First Ceremonial  
Second Ceremonial  
Director  
Marshal  
Captain of the Guard  
Outer Guard  
Chaplain

### Trustees

Michael Stahle, Doug J. Backes PP, Rory Youngberg

### Appointed Positions

Brett Crockett  
Mel Walker Pp, Jon Guss  
Paul Matson  
Lynn Larsen  
Bob Shupe Pp  
Mark Litherland  
Jim Sweet, Pp  
John Glines  
Bill Blyker  
Carl Fauver  
Chuck Warren, Monte Anderson  
Aaron Saathoff, Pp  
Matt Dunlap  
Jon Harris Pp, Carl Fauver

Attorney  
Donor Relations  
Fund Raising  
Masonic Relations  
Public Relations  
Membership  
Minaret Editor  
Onion Sales  
Photographer  
Screening Clinics  
Sunshine Committee  
Units and Clubs  
Web Master  
Ambassadors

### Hospital Board

Scott Anderson, Pete Doelfs, John Guss, Jon Harris, Rick Graham,  
Robert McKenzie, Hugo Rodier, Merlin Larsen

### Aides

Laurence Fielden, Pp  
John Liley  
Reed Fanning  
Matt Dunlap, Robert Wesson, Kenn Ware

Executive Aide  
Chief Aide  
Personal Aide  
Potentate Aides

### Endowment, Wills, Gifts

Mel Walker, Jon Guss

Tommy Thompson, Ken Ware, Kelly Hansel  
William C. Nelson  
Richard Bond

Recorders Emeritus  
Treasurer Emeritus  
Director Emeritus

## *Living Potentates*

1985 Jerold R. Cochran	2000 Kelly A. Hansel	2011 John D. Limb
1987 Blaine H. Simons	2001 Glen A. Cook	2012 Douglas J. Backes
1988 Aaron E. Saathoff	2003 Robert N. Shupe	2013 William H. Broyles
1991 Melvin R. Walker	2005 Michael W. Roshek	2014 James L. Sweet
1992 Gerald J. Everett	2006 Frederick G. Kidston	2015 M. Lynn Larsen
1993 David B. Edwards	2007 Lawrence K. Fielden	2016 Joel E. Meza
1997 George Auer	2008 Jon H. Harris	2017 Jason C. Varner
1998 Michael W. Roshek	2009 Marvin E. Morton	

## *Deaths*

Nick Marvidakis March 4, 1929 ~ February 19, 2017

## *Birthdays*

3/01 Vincent D Androwsky	3/15 Tom A Tuckett	3/24 Michael J Hanson
3/01 Jeff Hamilton	3/15 Scott H Andersen	3/25 James B Johnston
3/03 John L Elwell Jr/Pgm	3/16 Stephen Sawyer	3/25 Harold D Adams
3/03 William C Riddle Jr	3/17 J Guy Johnson	3/25 Stephen H Peterson
3/03 Hugo Rodier Md	3/21 Elwood Knobel	3/26 I E Overfelt
3/04 Nick Marvidakis	3/21 David H Nelson Pgm	3/28 Charles G Matlock
3/06 Dwight D Hammargren	3/21 David B Borgeson	3/30 John R Merrick
3/08 Travis M McGuire	3/22 Victorino M Fernandez	3/31 David W Allen
3/09 Tommy K Thompson	3/23 Victorino M Fernandez	3/31 James R Pratt
3/12 Larry H Beaslin	3/22 James W Roach	3/31 Lawrence K Fielden
	3/22 Samuel S Duryee Iii	3/31 Greg G Brown

## *New Members*

Ronald Johnson  
Scott Phillips

*Welcome new Shriners!*



~ Petition for Initiation and Membership ~  
**El Kalah Shrine**

Part: 8	
Date: _____	
Cash <input type="checkbox"/>	Check <input type="checkbox"/>
Credit / Debit <input type="checkbox"/>	
Online Transaction <input type="checkbox"/>	

TO THE POTENTATE, OFFICERS, AND NOBLES OF El Kalah Shrine, SITUATED IN THE OASIS OF SALT LAKE, DESERT OF SALT LAKE:

I, the undersigned, certify that I am a Master Mason in good standing in \_\_\_\_\_ Lodge No. \_\_\_\_\_, located at \_\_\_\_\_, which is a Lodge recognized by or in amity with the Conference of Grand Masters of North America. Furthermore, I have resided at my current address for not less than 6 months, as required by the Bylaws of The Imperial Council. I respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your temple.

If I am found worthy, and my request granted, I promise to conform to the Articles of Incorporation and Bylaws of The Imperial Council and the Bylaws and Ceremonies of your temple.

Were you a DeMolay?  yes /  no. If so, what Chapter and location? \_\_\_\_\_

Have you previously applied for admission to any temple of the Order?  yes /  no.

If so, what temple? \_\_\_\_\_ When? \_\_\_\_\_

Profession or occupation: \_\_\_\_\_

Business address: \_\_\_\_\_

STREET

CITY

COUNTY

STATE

ZIP CODE

Residence: \_\_\_\_\_

STREET

CITY

COUNTY

STATE

ZIP CODE

Business phone: \_\_\_\_\_ Residence phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Mailing address: \_\_\_\_\_

FULL ADDRESS, INCLUDING CITY, STATE, ZIP CODE

E-mail address: \_\_\_\_\_ Wife's name: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Place of birth: \_\_\_\_\_

CITY OR TOWN, COUNTY, STATE

Recommended and vouched for on the honor of Noble: \_\_\_\_\_

NO. (1000L)

WORLD NUMBER

and Noble: \_\_\_\_\_

NO. (1000L)

WORLD NUMBER

Print full name, (no initials): \_\_\_\_\_ Fee size: \_\_\_\_\_

Date: \_\_\_\_\_ Received: \_\_\_\_\_

Usual signature: \_\_\_\_\_ Elected: \_\_\_\_\_

Created: \_\_\_\_\_

*Total fee must accompany petition.*



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## Potentate's Remarks



I want to take a moment to address membership and more especially recruitment. There is nothing wrong with commenting to a brother in your lodge that you think he would make a great Shriner. Please feel free to invite him and his partner to attend our dinners held prior to our stated meetings and other social events. There will always be an activity for the ladies and guest available while we attend to the business of the Shrine upstairs. The March 15<sup>th</sup> meeting will have a representative from our local Shriners Hospital for Children to speak to our ladies and guests. This is a great opportunity for them to get to know us and us them. I am

confident that once they observe the caliber of people involved and activities we have membership to our order will sell itself.

I would also like to remind you all that parade season is upon us. I have never been so excited to be a Shriner. The food and fellowship before and after these parades combined with the energy of the crowds has always left me energized and helps me focus and recommit myself to the great work that we as an organization do. These events are great places to reconnect with people we haven't seen and begin new friendships with our fellow nobles.

Our first parade will be the Saint Patrick's Day Parade on March 18<sup>th</sup>. Remember your spouses and partners are welcome to ride with us in the parade. Please make sure that they know they are welcome.

Also, please take the time to support our Job's daughter before and after the parade there will be coffee and breakfast items for sale before the parade and there will be a corned beef and cabbage luncheon after. Both events will be held at the Salt Lake Masonic Temple. I can't wait to see you all there.

Yours in the faith,

*Jason C. Varner, Potentate*

## MEMORANDUM

To all parade units: Please notify the Recorder of the dates and location of all parades you will be participating in. We would love to publish them in the Minaret and online. This will also allow us to make sure you have the adequate insurance necessary to keep your members, your unit and the Shrine as a whole protected from financial liability should there be an incident at a parade.

To all Clubs, Units, Committees and Sub Committees especially those involved with fundraising: Please notify the Recorder and I of the date, time and location of any meeting or social function of said groups. This way we can advertise your meetings in our publication. If you have a special event we would be happy to publish your flyer in the Minaret.

I also ask this in order that a representative or I can be present at and aid you in any way we can. In the unlikely event that a representative is unable to attend please contact me via email regarding any decisions that are made so that I can ensure that they are in accordance with our bylaws and Shrine code.

Yours in the Faith,

*Jason C Varner, Potentate*

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## *From the Recorder's Desk*

### Nobles

Parade season is once again upon us. Parades are among the most visual things we do to remind the public, who we are, what we do, and why. It is an important opportunity for us to promote Shriners Hospital for Children. Below is a copy of General Order No. 1. as a reminder of what is acceptable parade protocol by Imperial.

### SHRINE PARADE REGULATIONS

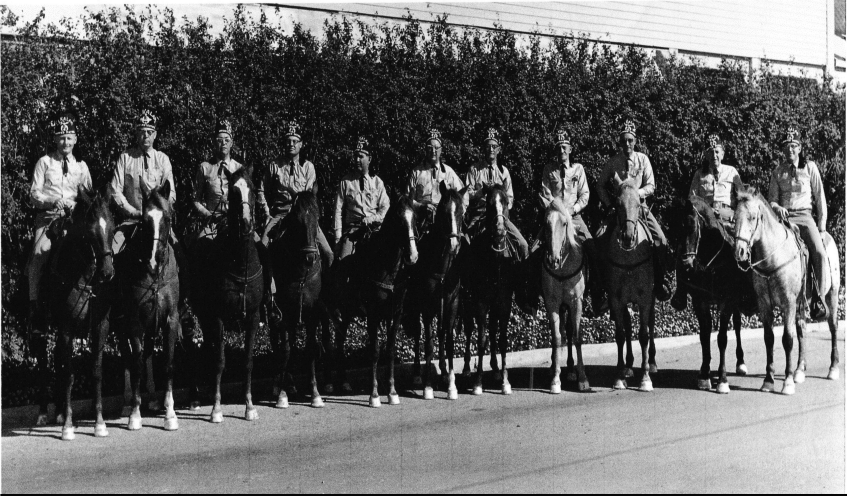
#### Civic Parades.

1. In civic parades, and non-Shrine public appearances, Nobles, their ladies, children and masonic related or sponsored organizations may participate, with the approval of the Potentate. Only Nobles may perform or compete in any vehicle, ride vehicles with fewer than four wheels, or operate any vehicle while parading, including participation with any of the clubs or units<sup>31</sup> parading. However, non-Nobles can ride in or drive STANDARD MOTOR VEHICLES for which they are legally licensed to drive by their respective state of domicile; but only Nobles may drive, or operate any vehicle which has been modified for parade use, or has fewer than four wheels. In those situations, where a specific license is required by a state, due to the size, weight or passenger carrying capacity of a vehicle to be used in a parade, and should there be NO MEMBER NOBLE PROPERLY LICENSED TO OPERATE SAID VEHICLE, the temple may hire a properly licensed driver with proof of the proper license required, and verifying that the driver has an acceptable driving record according to any applicable insurance carrier(s). This driver MUST be added to the insurance policy, and accepted by the insurance company, PRIOR to his/her operating ANY vehicle on behalf of the temple
2. Cadence. Marching cadence will be 110 steps to the minute, except for specialized units which may require a different cadence.
3. Interval. Intervals of not over 80 feet between temples and 40 feet between units are to be constantly maintained.
4. No Impersonations. No impersonations of ethnic groups, females, or political figures are allowed in parades.
5. Vehicle Equipment. No motorized vehicles shall engage their emergency sirens or lights.
6. Safety Laws. Motorcycles, scooters, and other motorized vehicles shall obey local laws regarding speed, prudent operation and the use of hard helmets. In states where helmets are not required, the temple potentate may direct helmet use for safety reasons instead of fezzes.
7. Throwing Objects. **No objects shall be THROWN to spectators along the parade route.** A Shriner may walk along the edge of a parade route and hand out Shrine information or other appropriate objects. [No latex balloons.

Support your clubs and participate in the parades. (We need patrol members). If interested, contact the office right away. See you at the parades.

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## *From the History Book*



*The Shrine Mounted Patrol originated in the winter of 1964 at the cabin of Bill Harlin. The above picture was taken in 1966 showing eleven members, the patrol grew and by 1968 it's ranks swelled to 20 members.*

*Some of the memorable moments that have passed over the years have been; The Shrine parade down Market Street in San Francisco, Western Shrine Association parade in Fresno California, as well drill competitions in Colorado, New Mexico and Arizona. Camping trips included the head waters in Yellowstone Park, the Uintah Wilderness but the most memorable of events was the annual lamb cook off at the Gillmore Ranch outside of Morgan City.*

*The patrol became noted for it's horseback presentation of the George Smith composed, "History of the 13 U.S. Flags", which was emulated by other patrol groups.*

*From left to right: Rory Youngberg, Gail Bywater, John See, Ray White, George Dunn, Denny Dunn, Jim Frazer, Sherm Lund, Byron Moffet, Rulon Jones, Steve Gilmore*

**Let us know if you would like to share your Club or Unit history.**

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## On the Importance of Being a Shriner



Eleven years ago, I was delighted to receive the Scottish Rite degrees in a Reunion at which all 29 of the degrees were presented. None were communicated. Our class was excited to be there, and I just couldn't seem to soak up enough of that ritual.

While we were knee-deep in ancient wisdom and philosophy during that intense weekend, illustrious Potentate Fred Kidston strolled into our classroom to pitch membership in El Kalah Shrine. Up to that point, I had always thought that someday I'd become a Shriner. Someday. But first, I wanted to focus on the Scottish Rite and my blue lodge. Yet there stood Fred, wearing that cool fez, telling us about the hospital, the good times, the parades, and all the activities of being a Shriner.

Then came the clincher: "I'll tell you what, boys," he said, "if you join today, I'll waive the initiation fee." Not surprisingly, several of us looked at each other, whipped out our pens, and signed on the dotted line.

Now, some will debate the wisdom of waiving the fee. Maybe behind the scenes Fred just wrote a fat check of his own that day; I don't know. But to this day, I'm a Shriner. I'm glad I joined. And the look on my wife's face was priceless when I came home from the Scottish Rite Reunion and told her that I just joined the Shrine. It was not unlike the silent, pale expression I saw years later when I broke the tidings that I was elected Junior Grand Warden. God bless her and her seemingly infinite patience. The good news is that "Shriner" is a term most people have heard, and most already have a good association with the world's greatest philanthropy, if not also the Shrine Circus, the football games, the magic carpets in the parades, and so forth. So she was supportive of my new venture.

I will be honest, brethren: I do not attend many stated meetings of El Kalah Shrine. But I do march in as many of the parades as I can, as a member of the Patrol. I was editor of *The Minaret* for a time, and I support the charity. As time has gone by, I've valued my membership more. This statement remains firm even when I've heard skepticism within Utah Masonry about the cohesiveness and direction of El Kalah—not reflective of any one person, but as a whole—and while national blogs whisper of a proposal in some circles to disassociate the Shrine from the Craft.

I do not know what the future holds for either of these mutterings, but I do know that after well over 100 years, this remains a great organization founded on the noblest, the grandest of all Masonic principles, that of charity.

If you are not a member of El Kalah Shrine, I commend membership to your consideration. Wear the fez. Laugh not just at the clowns, but with them. Come tour the hospital and meet the kids and the staff.

Further, I urge you to consider "Freemasonry" not as a noun but as a verb. Step forward. Be active. Support the Shriners and their efforts, and financially support Shriners Hospital for Children in Salt Lake City (<http://www.shrinershospitalsforchildren.org/>). The need is great. Even a few recurring dollars will help. Setting up an autodraft is as easy as it was for your utility bills. But it accomplishes far more than powering your Playstation. It helps a child to walk for the first time.

And when you meet Daizy or any of the other Shrine kids whom you've helped to take steps that they were not able to take before, when you see the grin on their faces as they realize that now, at last, they can run and play like the other kids, I wish you luck in keeping your eyes dry. Helping each other, my brethren, is no less than the meaning of life. As a Mason, as a Shriner, you can do this.

*Robert M Wolfarth,*

Most Worshipful Grand Master  
Free and Accepted Masons of Utah

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## *Shriners, Age, and Masonic Balance*



The Shriners, most of whom are mature senior men, are a shining example of a most Masonic principle, that of charity. This is well known and deservedly at the heart of the Shriners’ mission. But, there is another Masonic principle widely practiced by our mystic order—supporting and guiding future generations of not only handicapped children, but young Masons. And, without the latter’s Strength our mystic order cannot thrive.

This is of particular importance in an age when technology threatens to become a God in and of itself. Young people are consumed by it. They cannot live without their smart phone, I-pads, and social media. This is understandable, and no doubt these tools will build a world far different from what most Shriners have grown up with. However, the wonderful promises and potential of our booming technology, so vital and prominent in the lives of young people, have a shadow side. Older generations often comment on the negative impact such technologies may have in our relationships. The very future of mankind may be at stake—think Transhumanism—as we struggle to catch our breath with the “accelerations” these emerging technologies bring to our lives.

Old Shriners can help mitigate these potential pitfalls of technology by emphasizing the Wisdom of the Ancients to avoid a bleak future bereft of spiritual values, namely, the Fatherhood of God, the Brotherhood of Men and the Immortality of the soul. These are the concepts that will save us from the materialistic technology that has the potential to solve most of our society’s problems and at the same time plant the seeds of its destruction. Masonry may save us from that bleak future. By emphasizing a balance of Strength and Wisdom, the Compasses above the Square, and nurturing young Masons with the counsel of their older brethren, Masonry provides the answer, the mitigating *Wisdom* to temper the blunt *Forces* of technology.

But, it works the other way, too. Older Masons need the support of younger brethren as they “close their careers in peace, harmony and brotherly love.” The Strength of youth provides the energy, vitality and enthusiasm that ageing brethren may lack from time to time. Wisdom may get “tired” without the injection of young Shriners. Consequently, our mystic order must welcome “youthful technology” to keep its mission relevant and appealing to this and future generations. This may only be accomplished by Masonic Balance, and Harmony bridging the young and the old.

Hugo Rodier,  
Board of Directors  
Shriners Hospitals for Children, Salt Lake City

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## SHRINER FAMILY CALENDAR OF EVENTS

**March 04** 11:30 pm Lybia Temple 32, Daughters of the Nile, Queens Luncheon and Social, Shriners Hospital for Children, Salt Lake City. Sylvia Hokins (801) 294~2449

**March 13** 6:30 pm Divan Meeting, Salt Lake Shrine Hospital for Children, Salt Lake City. Lynn Larsen (801) 455-7815

**March 15** 7:30 pm El Kalah Shrine Business meeting, Salt Lake Masonic Temple. Lynn Larsen (801) 455-7815

**March 16** 7:30 pm Lybia Temple 32, Daughters of the Nile, Business Meeting, Salt Lake Masonic Temple. Shanna Minert (801) 621~8923

**March 18** 7:00 – 9:00 am Bethel 1, Job's Daughters Breakfast. Salt Lake Masonic Temple. Summer Butler [summerbuttler@live.com](mailto:summerbuttler@live.com)

**March 18** 10:00 am St. Patrick's Day Parade, Gateway Mall. Steve Sawyer (801) 628-9501

**March 18** 11:00 – 2: pm Bethel 13, Job's Daughters Luncheon, Salt Lake Masonic Temple. Jan Boyer (801) 455-3154

**March 18** 7:30 pm Grand Chapter of Eastern Star, Roaring 20's Charity Event, Salt Lake Masonic Temple. Tricia Westbrook (801) 272~5203

**March 23** 7:00 pm Ladies Oriental Shrine Memorial Service and Business Meeting, Salt Lake Masonic Temple. Donna Testi (801) 745-7212

**March 25**, 1:00 pm Central Utah Shrine Club Dutch Oven Cooking, Provo Masonic Lodge. Doug Kunkel (801) 372-7462

**March 25** 2:00 pm Public Installation of Officers Lybia Temple 32, Daughters of the Nile. Salt Lake Masonic Temple. Jaclyn Ramirez (801) 557~4528

**March 26** 4:00 pm Mini-Bike Unit Social and Monthly Business Meeting. American Legion Post #71, 3419 West Temple, Salt Lake City, Utah 84115. Dave Brown (801) 201~4584

Send calendar updates to [jsweetinogden2@yahoo.com](mailto:jsweetinogden2@yahoo.com)

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# Clown Korner

Our February bi-monthly potluck meeting was held at Lynn and Robyn Larsen's home on Sunday, February 12, 2017. Thanks to Lynn and Robyn for opening their home to us and providing a delicious meal. Elections were held and the following officers were elected for 2017: President, Richard Johnson; Vice President, Lynn Larsen; Treasurer, Jon Harris We discussed arrangements for the St. Patrick's Day Parade to be held on March 18, 2017 and welcomed Alan Spencer as a new clown member. In addition, clown shirts were distributed to members of our unit. Our next potluck/meeting will be held in April at Carl and Edie Fauver's home.

Richard (Rhineheart) Johnson, Clown Prez



## **Parade with the Mounted Patrol**

All Masonic Organizations Welcome

If you have a horse come join us

Contact Captain Lance Youngberg

(801)661-8293

*Lance and Rachel Sweet Parading in 2016*



## Shriners Hospitals for Children®— Salt Lake City



I'm so happy to share that Shriners Hospitals for Children, Salt Lake City's Un-Limb-ited Ski & Snowboard Camp was covered by People.com! Check out the story here: <http://people.com/human-interest/utah-ski-camp-for-teen-amputees/>

Last month, 27 Shriners Hospitals for Children patients with limb loss or limb deficiency gathered together at Park City Mountain Resort to attend the annual Winter Un-Limb-ited Camp. With the help of the National Ability Center and dozens of staff and volunteers from SHC-Salt Lake City, attendees had a life-changing week of pushing past their physical challenges, being motivated by caring staff and making life-long friendships with other campers. Attendees were from all over the U.S. representing SHC Salt Lake City, Northern California, St. Louis, Greenville and Portland. Three teens, in particular are highlighted in the story including Samuella (Sam) Sadler: SHC — Greenville, Benny Storniolo: SHC — Portland and Sydney Kendall: SHC — St. Louis

Special thanks to El Kalah Shriner Scott Andersen for volunteering his time at Un-Limb-ited camp!

For more information on Un-Limb-ited, visit [www.shrinershospitalsforchildren.org/saltlakecity](http://www.shrinershospitalsforchildren.org/saltlakecity) and click on Patients and Families and then on Patient Programs.

### **Dawn Wright**

Director of Public Relations

[dewright@shrinenet.org](mailto:dewright@shrinenet.org)

[shrinershospitalsforchildren.org/saltlakecity](http://shrinershospitalsforchildren.org/saltlakecity)





## Shriners Hospitals for Children®— Salt Lake City

### FOCUSED Model of Care



Shriners Hospitals for Children (SHC) is initiating a new clinical model of care called FOCUSED. This will provide the framework in which family-centered care is delivered in our hospitals, which is in line with our mission, vision and core values. FOCUSED originated from SHC - Canada as they were preparing for their move to their new hospital facility. FOCUSED is an acronym for:

Family centered-care is based on the belief that the family is a child's primary source of strength and support. Healthcare professionals are the experts on health and disease. Parents are the experts on the child and they can offer essential information to enhance their child's health care.

Open communication is we share complete and impartial information in a timely manner with patients and their families with compassion so that they can make better decisions about their health care.

Interprofessional collaboration is when multiple health care workers from different backgrounds work together with patients, families, care givers and communities to deliver the highest quality of care. We believe that safe, high quality and accessible patient care requires interprofessional collaboration.

By actively listening to patients and families, we ensure that they fully understand what is being communicated. We value a culture of compassion. We take time to attend to the needs of our patients and their families.

Keeping patients safe is our top priority and is reflected in our hospital-wide patient safety plan and our culture of safety. Patient care is seamless between transitions of care within the hospital, with other care providers, and with the community.

SHC fosters learning environments that embrace innovation and creativity, ongoing staff development and interprofessional collaboration. We ensure that staff have the expert skills required to care for patients. As recognized experts in our fields of practice, we educate the next generation of leaders in pediatric orthopaedic and neuromusculoskeletal conditions.

SHC searches for new and innovative ways to provide exceptional patient care. We embrace continuous performance improvement activities to enrich the patient and family experience and the outcomes of the care we deliver.

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# CENTRAL UTAH SHRINERS CLUB FUND RAISER

## DUTCH OVEN COOKING

MARCH 25, 2017

COOKING START TIME 9:00 AM

MEAL TIME 1:00 PM UNTIL FOOD GONE

COST \$10.00 ALL YOU CAN EAT

NEED TO COOK A MAIN COURSE OF "STEW"  
TWO SIDES OF BREAD AND DESSERT

PROVO MASONIC TEMPLE  
1850 NORTH 875 WEST  
PROVO

QUESTION PLEASE CONTACT DOUG KUNKEL  
801-372-7462  
kunkeldoug@gmail.com

*THIS IS NOT A SHRINERS HOSPITAL EVENT*



## Roaring 20's Charity Event

When: Saturday, March 18, 2017

Time: 7:30pm to 10pm

Where: Salt Lake Masonic Temple, 650 East South Temple, Salt Lake City

Cost: \$35 per person, \$65 per couple, and Kids under 12 are Free

Includes all you can eat, unlimited non-alcoholic Shirley Temples and Lime Rickey's, a costume contest for prizes, dancing, socializing, and fun for all.

There will be dancing, games, performances, and even a chance to learn some dance moves of your own. Additional tickets for beer can also be purchased for \$5. Please bring money for more opportunities to donate!

All Proceeds benefit the Shrine Hospital Transportation Fund, Education Fund, and Childhood Cancer Research

# *His Court 47*

*Ladies Oriental Shrine of North America  
cordially invites you to the  
Public Installation of Officers*

*Saturday April 8th at 1:00 p.m.  
Salt Lake Masonic Temple  
650 E. South Temple*

*Lady Rachel Sweet,  
High Priestess Elect  
Janet's Pearls of Aloha  
Class of 2017-2018*

*Refreshments and Unit  
Performances to follow*



*Hawaiian attire Encouraged!*



You are invited to our  
**Public Installation of Officers**

Please join *Lybia Temple No 32,*  
*Daughters of the Nile*

**Saturday March 25, 2017 at 2 PM**

In the auditorium of the  
Salt Lake Masonic Temple

Followed by a light reception  
In the  
Large Banquet Room

Retiring Queen, Jose Woodhead  
Princess Royal, Jaclyn Ramirez





It's time to invite you all to Bethel #1 of  
Job's Daughters International's annual  
scone breakfast!

Join us from 7-9 am, on March 18th, 2017, at  
the Salt Lake Masonic Temple:  
650 E. South Temple, Salt Lake City, UT  
84102

Scones: \$1

Breakfast Burritos: \$3

Chicken Biscuits: \$2 (Limited Supply!)

Bottomless Coffee: \$2

Hot Chocolate: \$1

Apple Juice: \$1



**Bethel #13 invites you to:**  
**Bethel 13's Guide's Project**  
**St. Patrick's Day Luncheon**

Saturday March 18, 2017

11:00 am-2:00 pm

Salt Lake Masonic Temple

650 East South Temple

Menu includes the choice of

- Corned Beef\* & Cabbage with Baked Potato, Carrots, Roll and Dessert!
- OR
- Soup\*, Carrots, Baked Potato, Roll and Dessert!

Tickets/ Reservations, by March 4, 2017  
\$10 for adults, \$8 for Jobies and kids 10 & under

Price at the door: \$12 for adults, \$10 for Jobies and kids 10 & under

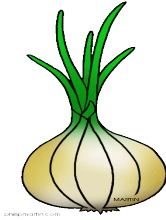
**Credit or Debit cards accepted for an additional \$1.00 fee.**

There will also be a colorful Silent Auction!

To make reservations:  
Jan Boyer: (801) 455-3154  
Joy Miller: (435) 640-3777  
Randy Hansen (801) 558-3919  
[jan.boyer@live.com](mailto:jan.boyer@live.com)

\*Soup includes choice of: Broccoli and Cheddar or Minestrone.

\*Corn beef may be available for purchase after the luncheon. (Prices may vary.)



**2017 ONION FEST  
EL KALAH VIDALIA ONION SALES**

**EL KALAH IS NOW SELLING VIDALIA ONIONS. WE HAVE:**

**10-POUND BAGS OF ONIONS FOR \$12.00**

**5-POUND BAGS OF ONIONS FOR \$6.00**

**ONION COOKERS FOR \$6.00 EACH**

**VIDALIA BLOSSOM DIPPING SAUCE \$6.00 PER BOTTLE**

**GET YOUR ORDERS TOGETHER AND GET THEM TO JOHN AND/OR LINDA GLINES  
BY APRIL 20, 2017. MAKE YOUR CHECKS OUT TO EL KALAH. THERE IS A \$1.00  
PER BAG BACK TO EACH GROUP WHO SALES ONIONS.**

**YOU CAN CONTACT JOHN GLINES AS 801-910-0961 (CELL) OR 801-969-9047  
(HOME). ORDERS CAN BE TAKEN AT THE SHRINE OFFICE, 801-364-4421.  
MAIL CHECKS TO JOHN GLINES AT 6095 SO. SCORPIO DRIVE, KEARNS, UT  
84118. DELIVERY OF ONIONS TO BE IN MAY.**

**THANKS FOR YOUR HELP FOR OUR SHRINERS!**





# SHRINERS ANNUAL CHARITY SHOOTOUT

Benefiting

## Shriners Hospital for Children

### Thanksgiving Point Golf Course

*Where the pros play*

No man stands so tall



As when he stops to help  
a child



**Sept 8 2017**

Registration 7:00 am

Tee Off: 8:30 am

**4 HOLE IN ONE  
PRIZES**



Pebble Beach



St. Andrews



Kapalua, Maui

See back for Hole in 1 details

## HAWAIIAN LUAU

**1:00pm on the patio**  
**Don't miss the free**  
**drawings and Auctions**

Single Green Fee	\$150
Foursome	\$600
HOLE SPONSOR	\$400
SPONSOR WITH FOURSOME	\$900

Fees include Fun Bucks for snack cart, drawings, contests and LUAU

#### INFORMATION AND REGISTRATION

El Kalah Shriners 801-364-4421

Email: [utahshriners@gmail.com](mailto:utahshriners@gmail.com)

Lynn Larsen Director 801 455 7815

Scott Lamb 801-380-6124

### Tony Finau Kickoff Dinner



**Don't miss the Shriners Charity  
Shootout Kickoff Dinner, Hosted  
by rising star, Tony Finau, PGA and  
Fedex Cup challenger**

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**El Kalah Shrine**  
**Minaret**

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